## 10020402229

## FEC FORM 1

## STATEMENT OF ORGANIZATION

(See instructions)

SECRETARY OF THE SENATE

|  | (Oce manucho                      | 10 J Bifice use ani PM 2: 01  |   |
|--|-----------------------------------|---|---|
| NAME OF COMMITTEE (in full)              | (Check if name is changed)        | Example: If typying, type over the lines  | 12FE4M5                                   |
| Georgians for Isakson                    |                                   | <u> </u>  |   |
|  |                                   |   |   |
|  | Post Office Box 2501              | 16  |   |
| ADDRESS (number and street)              |                                   |   |   |
| (Check if address<br>is changed)         |                                   |   |   |
|  | Atlanta                           |   | GA 30325 - 1                              |
|  |                                   | CITY  | STATE▲ ZIP CODE ▲                         |
| COMMITTEE'S E-MAIL ADDRE                 | SS (Please provide only one ε     | -mail address)  |   |
| (Check if address is changed)            | L                                 | <u> </u>  |   |
|  | 1                                 |   |   |
|  |                                   | ·   |   |
| COMMITTEE'S WEB PAGE ADI                 | DRESS (URL)                       |   |   |
| ' (Check if address is changed)          |                                   | <u> </u>  |   |
|  | 1                                 | 1 1 1 1 1 1 1 1 1 1 1   |   |
|  |                                   |   |   |
| 2. DATE 05 2                             | 26 1 2010                         |   |   |
| 3. FEC IDENTIFICATION NUMBER C C00384693 |                                   | •<br>•  |   |
| 4. IS THIS STATEMENT                     | NEW (N) OR                        | X AMENDED (A)   | ••  |
| certify that I have examined this Sta    | atement and to the best of my kno | wledge and belief it is true, correct ar  | nd complete                               |
| Type or Print Name of Treasurer          | Mr. Jon Anderso                   | n   |   |
| Signature of Treasurer                   | rate Con                          |   | Date 06 01 2010                           |
|  | •                                 | v subject the person signing this State   | ement to the penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only                    |                                   | For further information of Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | EEC EODRI 1                               |